

**ASSIGNED**  
**12609**

AMENDED

APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP - 2 1948  
Returned to applicant for correction DEC 14 1948  
Corrected application filed DEC 27 1948

The undersigned Rex B. Clark  
of Dyer, County of Esmeralda,  
State of Nevada, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Underground source  
Name of stream, lake, or other source
2. The amount of water applied for is 0.25 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for stock watering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NE 1/4 SE 1/4 Sec. 34, T. 1 S., R. 35 E., MDM., whence the NW Cor. of said  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Sec. 34, Bears N. 55° 10' W., 5 805 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:

- (d) Power to be developed is --- horsepower.
- (e) Place of use NE 1/4 SE 1/4 Sec. 34, T. 1 S., R. 35 E., MDM.  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream same as place of use.  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 1,000 head of  
cattle 20 horses.
- (h) Use will begin about Jan 1st and end about Dec. 31st, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

A driven well is to be equipped with windmill and/or gas engine with State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water pump and stock watering troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1,000.00
6. Estimated time required to construct works one year
7. Remarks

For use of applicant

Rex B. Clark, Applicant.

By Ed. S. Giles agent,  
Box 666, Goldfield, Nevada.

Compared Heat

This sheet inspected  
\_\_\_\_\_, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second, or sufficient to water 1000 cattle and 20 horses.

Actual construction work shall begin on or before October 14, 1949

Proof of commencement of work shall be filed before November 14, 1949

Work must be prosecuted with reasonable diligence and be completed on or before October 14, 1950

Proof of completion of work shall be filed before November 14, 1950

Application of water to beneficial use shall be made on or before

October 14, 1951. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 14, 1951

Map filed DEC--6 1948 under 12608 WITNESS MY HAND AND SEAL this 22nd day

Proof of commencement of work filed OCT 5 1949

Proof of Completion of work filed OCT 5 1949

PROOF OF BENEFICIAL USE FILED NOV 2 5 1949

Certificate No. 3408 Issued Feb 20 1950 For 0.014 cfs. For stock

Recorded Feb 23, 1950 Bk 5-A Page 595

Esmeralda County Records

ALFRED MERRITT SMITH

State Engineer

By HUGH A. CHAMBERGER - Asst. St. Engr.